

THE WORKS WERE FINISHED FROM THE FOUNDATION OF THE WORLD

We need to speak. Israel's wilderness Sanctuary is but a model of Creation as an Architect does for the structure's blueprint which he had drawn; and its maker builds. A scaled model of the structure is also made to demonstrate exactly what the structure will look like when it is made. This becomes clear and evident from the simple floor plan below:

GENERAL FLOOR PLAN:



THE COURTYARD AND LAVER:

This view is evident from standing on the shore and looking out towards the sea, irrespective, of whatever land mass you live, be it an island or one of the seven continents of the world. The sand, shore or dry land of earth is the courtyard of the Sanctuary, the sea is its laver, which is for diverse washings, which stood before the Tent of the Meeting or the Tabernacle to enter the holy places.

THE TENT OF TABERNACLE, THE HOLY PLACE:

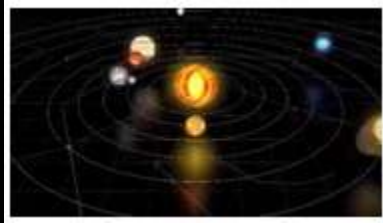
The open firmament of the sky equates with the holy place, where air in motion or the wind blows, depicting the function of the menorah or seven candlesticks of the Spirit which drives the clouds, as witnesses, made of the dust of the earth and water vapours, which is formed by the temporal power of the sun, depicting how the Son of Righteousness at the table of shewbread makes witnesses.

These clouds of witnesses demonstrate the function at the golden altar of prayer, as two clouds, one negatively and one positively charged coming together, echoes or thunders for their voices to be heard on high in heaven, Matthew 18: 19; giving us the assurance that the devil as lightning falls, even before our thunder of prayers are heard on high, for the Lord granted us the desires of our hearts.

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THE TENT OF TABERNACLE, INNER SANCTUM, THE MOST HOLY PLACE:

The planetary heaven with our solar system at its center, the sun and nine planets are after the design of the Decalogue or Ten Commandments inside of the Ark of the Covenant. The Two Tables of blue sapphire stones were placed inside of the Ark, and it was then known as the Ark of the Covenant, Deuteronomy 10: 5.



The starry hosts that surround, on the outer sides of the solar system, whose names are for signs give messages in seasons, days and years that equates with the doctrine in the Pentateuch, the Five Books of the Law, that was placed in the sides of the Ark of the Covenant, Deuteronomy 31: 26.



On the third loft of the firmament or heaven there, sits upon the Mercy Seat the Lord God Almighty. This is the view that is imagine from Isaiah 40: 22. 'He sits upon the circle of the earth'. Thus, by this is proven that God who discloses the floor plan and model in Exodus 25-40 of the Sanctuary is the Creator, maker and builder of Heaven, earth, the sea, and everything therein.

TIME KNOWN TO MAN:

The Author of time defines on the very first day of His work what is meant by time. Midway the first day He called forth light and separates it from darkness. The record in Genesis states: 'God saw that the light was good, and God called the light day, and the evening and the morning were the first day.' If what the light represents is good, then the darkness represents evil.

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The proposal in the definition of the composite of darkness of the evening, and the light of the morning, to be called: a, or the first day, inferentially, and emphatically states, that God will bring forth from evil good in the process of time. Hence, Joseph understanding this, states: 'you thought evil against me, but God meant it unto good,' Genesis: 50: 20. And Paul states: 'all things work together for good for those who love the Lord, who are called according to His purpose,' Romans 8: 28.

Time known to man is reckoned according to the Bible, from one new moon unto another and from Sabbath unto Sabbath, Isaiah 66: 23. Or in other words monthly and weekly, with the month being reckoned by the lunar cycle or phases (new moon unto new moon) and weekly cycle ending each seven or sabbath day. The earth rotates anticlockwise (prograde) to make a complete 360 degrees turn from east to west, then west to east, to give evening and morning: night and day. The moon makes a similar 360 degrees anticlockwise revolution around the earth in 27.3 days. But nothing occurs in nature to state this is complete, except, the new moon or when there's no moon seen, which occurs every 29.5 or approximately 30 days. Hence a lunar month is 30 days. The earth likewise takes a similar, anticlockwise 360 degrees revolution around the sun, which is proven to be a 365 $\frac{1}{4}$ days journey. The Bible uses a day in prophecy to reckon a year, Ezekiel 4: 6 and Numbers 14: 34, which from the above is a similar 360 degrees journey, hence this is understandable.

Other references in the Bible of time known to man, speaks of a time (1), times (2) and half a time ($\frac{1}{2}$), generally understood to be 3 $\frac{1}{2}$ times or years, Daniel 7: 25, 12: 7 and Revelation 12:14. Revelation 13: 5 converts these years to months by 3 $\frac{1}{2}$ times or years times 12 months equals forty and two months, Revelation 11:2, 13: 5 and then again this same time period is converted in Revelation 11: 3 to days being twelve hundred and threescore or 1,260 days, viz.: 42 months times 30 days (in a lunar month). So, it is clear, that the Bible uses the lunar calendar or year to reckon 'Time Known to Man', which means a year for man consists of 360 days, viz.: 12 months times 30 days. But it takes 365 $\frac{1}{4}$ days for the sun to complete its 360 degrees journey, hence historic time and that known to man differs by 5 $\frac{1}{4}$ days, which is understood to mean, this 'Time is Unknown to Man'.

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Those who use the lunar year as against the solar year calendar will have a new year $5\frac{1}{4}$ days earlier. The $5\frac{1}{4}$ days Unknown to Man is nature's way again to record that at the First week of Creation these are the days before man was created, hence, these days are the first five days and the quarter being that of the sixth day or 24 hours or by the sixth hour of the sixth day man began to breathe or exist. Since its generally understood that the sun sets at 6pm, the sixth hour of the sixth day means man began to breathe by midnight on the sixth day. So again, nature provides evidence that dismisses the evolutionists' theory that creatures evolved over time.

Before the Throne in the third loft according to Revelation 4: 6 there's a sea of glass, clear as crystal seen, and again in Revelation 15:2, the sea of glass was seen mingled with fire. This design is also seen in creation as the sea is below or before the heavens and reflect what is in the heavens upon its wavy scroll beneath, being as crystal on a clear day or mingled with fire at sunrise or sunset. This is the first silver screen or scroll that records the starry and other hosts of heaven upon its page or screen as a scroll which the heavens in the Bible in Revelation 6:14 describes as departing as a Scroll being rolled up.

When Adam stood up at the sixth hour or midnight on the sixth day from the ground being filled with the Spirit of God as he beheld the pristine works of God's hand: the bioluminescent beaches, and creatures, and the starry hosts, being reflected or 'striving' upon the sea he knew the stars, each by their names, and he understood the meanings of their names and as he read from the scroll of heaven and of the sea, what he read he saw, as the Scroll was interactive, and so he profess their names to be as he had read, hence, the scripture states and whatever names Adam called the animals that were their names, Genesis 2: 19. And the record was effected, that faith comes by hearing and hearing by the word of God, Romans 10: 17, as God had given the names to all the starry hosts.

HOW WAS MAN MADE:

And God said let us make man, in our image, after our likeness and let them have dominion over the fish of the sea, the fowls of the air, over the cattle and over all the earth and every creeping thing that creep upon the earth. Genesis 2: 26. And God formed man from the dust of the ground and breathed into his nostrils the breath of life and man became a living soul, Genesis 2: 7.

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I understand that latter passage above to mean literally as it states, whereas, God had called forth all things created before by His words Psalm 33:6-10, when it came to man, He literally stooped and formed him from the dust of the ground, and even bent lower to breathe, the breath of life into his nostrils for man to become a living soul. (From this example of initiating breathing, we have mouth to mouth resuscitation, for those who have stopped breathing and clearing of congestion from a baby's nostrils that is clogged with excess mucus or cold by a parent or medical profession with the mouth pulling it up from the child's nostrils and spitting it out.)

How man was created spoke also of the how he is to be redeemed. The Bible records that God planted a garden eastward in Eden and there He put the man He had formed, Genesis 2: 8. The garden clearly was made from Day 3 when the natural environment was finished, hence man was made afterwards on Day 6. The Garden though many call it the Garden of Eden was not so named, as Eden was a reference to Creation being a paradise which is the meaning of the name. I subscribe to the view that man was formed from the dust of the ground of the garden that he was put in and given as his home.

(Daniel 2 provide a design of an image which we find to be that of a human body for all four kingdoms whose prerogative was worldwide power, authority and dominion. First is its head reckoned preeminent or genesis, made of gold, second, its breasts and arms reckoned as silver and symbolized as the two in one ram for the reconsecration and recommencement of the Priesthood used in both Daniel and in Leviticus 8, and out of which Israel would return as they in the exodus left Egypt for the Promised Land. Third, belly and thigh which joined or attached the upper to the lower body reckoned as brass, whose first king, Alexander the Great, was symbolized as 'the paschal' ram with the notable horn between the eyes, Daniel 8, and whose life's experiences were similar, to that of the Levitical

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Priesthood, the Messiah, that was to come. Fourth, the legs of iron and feet part of iron and of clay, the kingdom in which God's people will be numbered and sealed for His coming. And the Stone cut out without hands, representing the fifth Kingdom of God, in which the recount or deuterios judgment occurs. Interestingly, man who was made in the image of God and given universal or worldwide power, authority, and dominion, we find herein a revelation that the Torah or Law, which includes the Decalogue is alluded to in the narrative as that which gives man such power, which gives insight into the image man was made to be that of the transcript of the Law or Torah. These four kingdoms did evil; but God brought about good from them all)



We find the Redeemer in Matthew 26 going out of the Upper Room to Mount Olivet, so named for its orchard of olive trees, and there we hear the Scriptures referenced him picking an olive which was a symbol for the Word of God by pointing to these words: 'It is written, I shall smite the Shepherd and sheep shall be scattered.' He could not partake of that olive picked in its whole state, so He went to the Garden, the wine or oil press, for so is the meaning of Gethsemane, to press out the olive, in a cup to drink. And we find his disciples on the ground fast asleep and He in agony in prayer, sweating blood on the ground: 'Father, if it be possible, let this cup pass from me, but not my will, but Thy will be done.'



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Here we find the fulfillment of what 'the stoop' meant when man was being formed from the dust after the design of the Torah or Law, in the image of God, after His likeness, it was a reference to His ultimate condescension, laying down His Divinity, to take on the flesh of man. And that condescension requires His self-denial, to choose to die, which was only possible by prayer, to do the will of God. He could only stoop or bend further to pour out His life or breathed into man's nostril by prayer which is understood to be the Gethsemane to press out the olive or the word of God into a cup for Him to drink. So, one writer who understood this process, reckons that prayer is the breath of the soul, for thereby God's Spirit is imparted, and which we only receive, if we too afflict our souls by prayer, self to deny, so are we comforted and empowered to live the life of the overcomer.



After an hour of agonizing and praying those words and blood dripping, He came back to His disciples who He had charged to watch with him unto prayer and He found them fast asleep upon the ground, just as Adam being formed was upon the ground back in the Garden. And He went away again and prayed these words: 'O my Father, If, this cup may not pass from me, except I drink it; Thy will be done.' And He came back a second time and found them asleep and He went away and prayed these words again and came back a third time and found them asleep still. The three times is understood to be each of one hour duration which means He was in agony for three whole hours. At the end of which He awoke His disciples saying: 'rise, let us be going, he that betrays me is at hand.' Similarly, this application to creation is understood to mean, after 3 hours of forming Adam from the dust of the ground and breathing into his nostrils, then Adam became a living soul and then stood up.

Hence, the rhetoric of the rich, the poor, the bond men, and the kings of the earth in Revelation 6 as to "who shall be able to stand?" is answered in 'the how' man

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was formed and made of the dust of the ground and God's breath was breathed into his nostrils. If man was thus formed which one of us can live the life of God's will without praying? For to breathe to live the will of God is only possible by prayer, for prayer is the breath of the soul and only those who pray without ceasing can live for eternity. This the disciples understood after Jesus' death and so they lived daily praying without ceasing and likewise in the study of the word of God. So, the 'how man was made' spoke to the death of the Creator, to be Redeemer to lift man from the ground to stand. So then, to be noble and royal or kingly, to rule as Jacob, as a prince rules as God, that he received the name: Israel, we do so by the words, that is our decree, as the clouds thunder, we do not as the gentiles' kings bear authority over their subjects, but being chief, we serve one another in love.

THE WOMAN:

Man was made first, within three hours unto the sixth hour of day six or by midnight or on that evening, then the woman on the morrow, from the sixth hour or midday unto the ninth hour or 3pm, when upon Calvary's hill at redemption Jesus hung, pouring out His life or His breath for man and woman. Back in the Garden at Creation, the man was in deep sleep, speaking too of what he too would have to sacrifice, to receive His wife, when He took, a rib from his side and with it, He formed woman from the dust of the ground as He did man. And I suspect even then the sun refused also to shine for those three hours. So, the fulfillment of 'the how' man and woman were made and redeemed is now realized. And the sun records that the Day Star of Heaven, the Sun of Righteousness, was dying by refusing to shine for the whole three hours that He poured out His life or breath and died.

When man awoke and his help mate was given to him he called her woman to record that she was taken out of man, for he had desired her from the wonder or sign in the stars of Virgo that night, Revelation 12, when he read from the scroll of heaven when he was naming the animals, it was then that God responded: it is not good that man should be alone, therefore, I will make for him an help mate, for he did not see her, having surveyed and named all of the creatures. She was named woman, yes, physically she had his rib, but he received her as a physical embodiment of the faith he had in the word of God, which is our help mate. Her

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name he called Eve, saying she was the mother of all living. But how can the creature formed last be the mother of all living, not just the animals but also the flowers, plants, grass and trees? Simply put, she represents, as was said before, the means, by which all things were created and made by God, which is faith. Interestingly, too, Revelation 12, tells of the woman whose child was a man child who is caught up to the Throne of God. So, Adam understanding this from reading the messages from the meaning of the names of the stars, called her mother of all living, for she would give birth to God, who made all things! Another confirmation that decimates the atheists and evolutionists doctrines.

THE FIRST SEVENTH DAY SABBATH:

So, because the how man was made spoke to the death of the Creator to be man's Redeemer, that first Seventh Day Sabbath, God rested to the intent He would die for His creation. But then He was not yet dead, so by His Presence, He that is holy, sanctified and hallowed the day as He would do by His absence in death, sanctify and cleanse and make atonement for sins which He did foresaw that man would have committed. How He sanctified the day by His Presence is understood to mean that for that twenty four hours His Shekinah Glory eclipsed all, such that there was no need for the sun, the moon nor the stars, and darkness did not exist that first Sabbath Day, speaking of what it would be like in eternity and fulfilled in the new Heaven and the new Earth in the New Jerusalem in Revelation 21: 23-25, where there is no need for the sun, the moon or the stars for the Lord God Almighty and the Lamb are the light thereof.

So, then the Sabbath is not just a memorial of creation but also a sign of redemption, as it points back to creation and forward to redemption, Exodus 31: 13.

THE PROPHECIES:

Midway on day 4 of the first week of creation the Light from days 1 through to 3 was cut off (midweek), a prophetic reference, that Messiah would be cut off and will cause the sacrifice and oblation to cease midweek, Daniel 9: 26-27, as He called forth for there to be lights in heaven to give light upon the earth and to be for signs (messages), seasons, days and years. The cutting off or death of the Creator was prophesied by this and from this point midweek and was realized or depicted in His creation and redemption of man and woman on Day 6

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A normal week is cut in halves, being 3 ½ times of darkness and 3 ½ times of light. Hence, the dark ages were prophesied to be of such duration and when Jesus came, He proclaimed: 'I am the light of the world,' John 8: 12, and His ministry, from His anointing as Messiah lasted for that same period, or time.

The 2,300 days prophecy we understand to reckon the judgment to have begun in 1,844AD counting from the Persian king's decree in 457BC, and in 2024AD, this year in October, we would have been existing 180 years since the transference of sins from the Sanctuary started. But, the 2,300 days prophecy also tells us exactly when the sanctuary was 'cleansed': or the atonement made: if we relate it to that of a week of years and back to days. 2,300 days takes us beyond the sixth period be it years or days, as 6 times 360 equals 2,160 days, leaving a balance of 140 days, and that expressed in time or hours of the 7th day is 140/360 times 24 hours equals 9 hours and twenty minutes. Remember, Jesus, died at the 9th hour or 3pm on the 6th day, which means there were about 3 hours left for sunset and the commencement of the Sabbath. And His body was removed and placed in Joseph's tomb just before, and His disciples rested according to the commandment, Luke 23: 56. Medical profession knows that it takes approximately 12 hours for 'rigor mortis,' to set in, or as we know it, for someone to be 'stiff stoned' dead at which point there is no hope for resuscitating such a body. The 3 hours remaining for the sun to set for commencement of the Sabbath plus the 9 hours and 20 minutes, takes us to 3:20am Sabbath morning when the merits of the Lamb sacrifice took effect; and the atonement was made for the sanctuary cleansing.

Hence, the sanctification and hallowing of that first Sabbath at creation by His holy presence, spoke to this cleansing that would occur at redemption by His absence by death of the Holy One: 'Shehbah' or 7 on His Holy or Sabbath Day when He would have been fully or 'stiff stoned' dead for the atonement to be effective. So, then the Sabbath is inextricably linked to redemption and our salvation, so it is said: 'moreover, have I given them my sabbaths, to be a sign between me and them, that I am the Lord which sanctified thee, Ezekiel 20: 12. Hence, all the services pertaining to man's cleansing or salvation are celebrated as sabbaths, whether or not they fall on the Seventh Day Sabbath, Leviticus 23. So, none is saved without reference to the Seventh Day Sabbath of God's Torah or Law.

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In conclusion of all that was said above: 'all the works were finished from the foundation of the world,' Hebrews 4: 3. This is the measure of the Temple, Altar and Worshiper (T.A.W.) using the measuring reed or rod of Revelation 11: 1, whose measure is referenced in the First Miracle of Jesus in John 2, and was demonstrated by Moses' rod, Exodus 7: 10-12, which when cast down, becomes the 'brass' serpent to swallow up the magician's serpents of Egypt, in this case it swallows up all the doctrine and lies of devils when one understands the truth simplified from its revelations.

I am available to share with all anywhere in the world in person what is given exposition on this website. Feel free to contact me via email from the tab on the webpage.

Signed

S.C.Ri.B.E.21

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